2020 Call for Presenters

Date: Thursday, May 21, 2020
Time: 9 a.m. - 3 p.m.
Double Tree by Hilton Hotel-Detroit Dearborn
5801 Southfield Expressway
Detroit, MI 48228

Submission Deadline: January 7, 2020

Previous Topics
- iPad & Other Mobile Devices
- Universal Design for Learning
- IEP & AT
- AT Funding-Medicaid/Medicare
- Adaptive Sports/Recreation
- Home Modifications
- Seating and Positioning
- Computer Access Technologies
- Workplace Modifications/Ergonomics
- Visual Impairment
- Hearing Impairment
- AT Needs for Seniors/Baby Boomers
- Transportation
- AT in the Classroom
- Emergency Preparedness
- Robotics
- Public Policy/Advocacy
- Early Intervention/K-12

Other topics are welcomed!
Life without Limits through Assistive Technology
2020 Conference and Expo
Workshop Presentations Form
Deadline for submission: January 7, 2020

Instructions: Please complete the proposal and attach a 250 words max send via email to langel@ucpdetroit.org or fax to (248) 557-0224

Contact Name:______________________________________________________________
Title:_______________________________________________________________________
Company:____________________________________________________________________
Address:_____________________________________________________________________
Phone:_______________________________________________________________________
Email:_______________________________________________________________________

Presentation Title:____________________________________________________________

Presentation Topic________________________________________________________________

Target Audience_________________________________________________________________

Amount of time needed (Choose One):

___ 1-hour presentation
___ 2-hour presentation
___ 3-hour presentation
___ 4-hour presentation

Presentation Description:________________________________________________________________

_________________________________________________________________________________

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Learning objectives of session (Minimum of 3 required). NOTE: For CEU purposes, these MUST be quantifiable and should use active verbs. For example: “Participants will be able to identify four obstacles to the successful use of seating technologies.” vs. “Participants will discuss the obstacles:

(1)___________________________________________________________________________

(2)___________________________________________________________________________

(3)___________________________________________________________________________

(4)___________________________________________________________________________
Audiovisual requirements for the session: ________________________________

Will you be responsible for your own audio-visual equipment? __________________

Lead Speaker: ____________________________  City/State/Zip: ______________________
Title Company: ____________________________  Phone: _____________________________
Address: _______________________________  Email: _______________________________

Co-speaker(s): ____________________________  City/State/Zip: ______________________
Title Company: ____________________________  Phone: _____________________________
Address: _______________________________  Email: _______________________________

Bio (250-word max) (Please attach)

Time Preference: AM or PM

PRESENTER NOTIFICATION:
The Principal Organizer will receive all notification materials and will be responsible for disseminating the information to his/her co-presenters.

WORKSHOP SESSION SCHEDULING:
Accepted Workshops will be scheduled for presentation during the regular conference program on Thursday, May 21, 2020.

Please confirm your ability to attend the conference before submitting a proposal.

If presenters have special scheduling needs or restrictions, please note that in your proposal or advise us immediately after notification of workshop acceptance, so that we may do our best to accommodate everyone’s needs.