

# UCP ANNUAL AT CONFERENCE

LIFE WITHOUT LIMITS THROUGH ASSISTIVE TECHNOLOGY

## 2020 Call for Presenters



Date: Thursday, May 21, 2020

Time: 9 a.m. - 3 p.m.

Double Tree by Hilton Hotel-Detroit Dearborn

5801 Southfield Expressway

Detroit, MI 48228

***Submission Deadline: January 7, 2020***

*Previous Topics*

- *iPad & Other Mobile Devices*
- *Universal Design for Learning*
- *IEP & AT*
- *AT Funding-Medicaid/Medicare*
- *Adaptive Sports/Recreation*
- *Home Modifications*
- *Seating and Positioning*
- *Computer Access Technologies*
- *Workplace Modifications/Ergonomics*
- *Visual Impairment*
- *Hearing Impairment*
- *AT Needs for Seniors/Baby Boomers*
- *Transportation*
- *AT in the Classroom*
- *Emergency Preparedness*
- *Robotics*
- *Public Policy/Advocacy*
- *Early Intervention/K-12*

***Other topics are welcomed!***

Life without Limits through Assistive Technology  
2020 Conference and Expo  
Workshop Presentations Form  
Deadline for submission: January 7, 2020

Instructions: **Please complete the proposal and attach a 250 words max send via email to [langel@ucpdetroit.org](mailto:langel@ucpdetroit.org) or fax to (248) 557-0224**

Contact Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

Presentation Topic \_\_\_\_\_

Target Audience \_\_\_\_\_

Amount of time needed (Choose One):

- 1-hour presentation
- 2-hour presentation
- 3-hour presentation
- 4-hour presentation

Presentation Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Learning objectives of session (Minimum of 3 required).** NOTE: For CEU purposes, these MUST be quantifiable and should use active verbs. For example: "Participants will be able to identify four obstacles to the successful use of seating technologies." vs. "Participants will discuss the obstacles:

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

Audiovisual requirements for the session: \_\_\_\_\_

Will you be responsible for your own audio-visual equipment? \_\_\_\_\_

Lead Speaker: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Title Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Co-speaker(s): \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Title Company: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**Bio (250-word max) (Please attach)**

Time Preference: AM or PM

**PRESENTER NOTIFICATION:**

The Principal Organizer will receive all notification materials and will be responsible for disseminating the information to his/her co-presenters.

**WORKSHOP SESSION SCHEDULING:**

Accepted Workshops will be scheduled for presentation during the regular conference program on **Thursday, May 21, 2020.**

Please confirm your ability to attend the conference before submitting a proposal.

If presenters have special scheduling needs or restrictions, please note that in your proposal or advise us immediately after notification of workshop acceptance, so that we may do our best to accommodate everyone's needs.